### **BYRON-BERGEN CENTRAL SCHOOL**

## Board of Education Meeting Thursday, September 5, 2019 p.m. – Professional Development Roo

## 7:00 p.m. – Professional Development Room GOVERNANCE TEAM NORMS

No surprises \* We are prepared, on time, and on task \*
We support each other to express our thoughts in a cohesive environment \*
We are objective and open minded \* We always "check in"

## Our MISSION at Byron-Bergen is to...

1.

**Page** 

inspire, prepare, and support using the VALUES of compassion, humility, kindness, and persistence with the VISION to change the world.

Call to Order/Pledge of Allegiance

	2.	President's Report
	3.	Principals' Comments
	4.	Director of Instructional Services Comments
	5.	Business Administrator Comments
	6.	Academic Focus – Elementary School
	7.	Student Council Report – Jr./Sr. High School
	8.	Superintendent's Comments and Agenda Review
	9.	Consent Agenda (unless Board member requests removal of any item)
1-7 8-13 14 15 16 17		<ul> <li>a. Approval of Previous Minutes     August 22, 2019</li> <li>b. Financial Matters     General Fund Bills     School Lunch Fund Bills     Federal Fund Bills     Trust &amp; Agency Bills     Capital Fund Bills     Capital Fund Bills     Capital Fund Bills     Capital Fund Bills     None</li> </ul>
18-34 35-43 35-43 44		Approvals: Substitute Teacher – Laia Maira-Walsh (PK-6) Substitute Teacher – Kolleen Zaffrann (PK-6) Substitute Teacher Aide – Kolleen Zaffrann (PK-6) Summer Hours – Jillian Bradigan d. Miscellaneous Matters None e. CSE Review
	10.	Board Reports/Comments

REPORTS: School Opening Report Elementary and Jr./Sr. High Goals

#### 11. Old Business

- 11.1 Policy Committee Update -9/5/19 at 6:00 p.m.
- + 11.2 Facilities Committee Update
  - 11.3 Budget Committee Update
- + 11.4 Audit Committee Update
  - 11.5 SOAR Update
  - 11.6 Positive Recognition
  - + Designates Board will address issue at this meeting.

### 12. New Business

- 47-48 12.1 Approval of 2020-2021 Genesee Valley Educational Partnership's Cooperative Bidding Resolution
  - 12.2 Approval of Revised HRA Plan Document
  - 13. Comments from the Audience
  - 14. Information/Announcements/Reports
  - 15. Requests Requiring Board Consideration
  - 16. Review of Next Meeting's Agenda

# **DATES TO REMEMBER:**

49-65

9/10/19 – Jr./Sr. High Open House (Grades 6-12) at 6:00 p.m.

9/19/19 – Board of Education at 7:00 p.m.